

**ORIGINAL** Training / Seminar Approval Form

Department Name: County Judge

Seminar Name: 2016 School for County Commissioners Courts

Purpose: Continuing Education

Place: College Station

Date: February 16 - 18, 2016

Who Will Be Attending:  
Roger Harmon

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 230.00

Date registration is due PO 16-0742

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: NOV 09 2015

DATE: \_\_\_\_\_

# ORIGINAL Training / Seminar Approval Form

Department Name: Precinct 3

Seminar Name: 2016 School for County Commissioners Courts

Purpose: Continuing Education

Place: Hilton College Station & Conference Center, College Station, TX 77840

Date: 2/16/16 - 2/18/16

Who Will Be Attending:  
Jerry Stringer

**This Training/ Seminar is necessary for the following reasons:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training                      |
| <input type="checkbox"/> Improve work performance                 | <input checked="" type="checkbox"/> Required certification |


**Attach Registration Form and Complete the following information:**

Amount of registration \$ 225.00                      Date registration is due : 1/25/16

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: NOV 09 2015      DATE: \_\_\_\_\_

# ORIGINAL Training / Seminar Approval Form

Department Name: JP1

Seminar Name: JOP 20 hr Seminar

Purpose: Training

Place: San Marcos

Date: 2-9-2016--2-12-2016

Who Will Be Attending:  
Ronald McBroom

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150

Date registration is due now

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

*Ronald R. McBroom*

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RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

**Commissioners Court**

NOV 09 2015

DATE: \_\_\_\_\_

# ORIGINAL Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: ALERTT First Responder Breaching Class

Purpose: training

Place: San Marcos

Date: October 19-20, 2015

Who Will Be Attending:  
Damien Bethell Ryan Geheb

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 00

Date registration is due n/a

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  010-560-5411

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DATE: \_\_\_\_\_

**Commissioners Court**

APPROVED BY COMMISSIONER'S COURT: NOV 09 2015 DATE: \_\_\_\_\_

# ORIGINAL Training / Seminar Approval Form

Department Name: Extension

Seminar Name: San Antonio Stock Show & Rodeo

Purpose: Supervise participating 4-H members and their livestock projects

Place: San Antonio, TX

Date: 2/11/16 - 3/01/16

Who Will Be Attending:  
James Samuel, CEA-AgNR Kristen Clark, CEA - 4-H

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education                      xx Job training  
Improve work performance                              Required certification

**Attach Registration Form and Complete the following information:**

- Amount of registration \$                              Date registration is due  
Return check to department head  
Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Kristen Clark 

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Commissioners Court

APPROVED BY COMMISSIONER'S COURT: NOV 09 2015                              DATE: \_\_\_\_\_

# ORIGINAL Training / Seminar Approval Form

Department Name: Extension/251

Seminar Name: Star of Texas Fair & Rodeo

Purpose: Supervise 4-H members and their livestock show projects.

Place: Austin, TX

Date: 3/15/16-3/28/16

**Who Will Be Attending:**

James Samuel, CEA-AgNR

Kristen Clark, CEA, 4-H

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Kristen Clark

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DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: NOV 09 2015 DATE: \_\_\_\_\_

# ORIGINAL Training / Seminar Approval Form

Department Name: Extension/251

Seminar Name: San Angelo Livestock Show

Purpose: Supervise 4-H members and their livestock show projects.

Place: San Angelo, TX

Date: 2/14/16-2/23/16

Who Will Be Attending:  
James Samuel, CEA-AgNR Kristen Clark, CEA, 4-H

**This Training/ Seminar is necessary for the following reasons:**

- |                               |  |
|-------------------------------|--|
| Required continuing education | <input checked="" type="checkbox"/> Job training |
| Improve work performance      | Required certification                           |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ \_\_\_\_\_ Date registration is due \_\_\_\_\_

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Kristen Clark

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Commissioners Court

APPROVED BY COMMISSIONER'S COURT: NOV 09 2015 DATE: \_\_\_\_\_

# ORIGINAL Training / Seminar Approval Form

Department Name: Extension/251

Seminar Name: Southwestern Exposition & Livestock Show

Purpose: Supervise participating 4-H members and their livestock projects

Place: Fort Worth

Date: 1/16/16 - 2/8/2016

**Who Will Be Attending:**

James Samuel, CEA - Agriculture

Kristen Clark, CEA - 4-H

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ N/A

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Kristen Clark

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Commissioners Court

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**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: Extension/251

Seminar Name: Houston Livestock Show

Purpose: Supervise participating 4-H members and their livestock projects

Place: Houston

Date: 2/28/16-3/22/16

Who Will Be Attending:

James Samuel, CEA-Agriculture

Kristen Clark, CEA-4-H

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

xx Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ N/A

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Kristen Clark

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DATE: \_\_\_\_\_

**Commissioners Court**

APPROVED BY COMMISSIONER'S COURT:

NOV 09 2015

DATE: \_\_\_\_\_